

Join at slido.com #ucla

# Designing for Civil Society

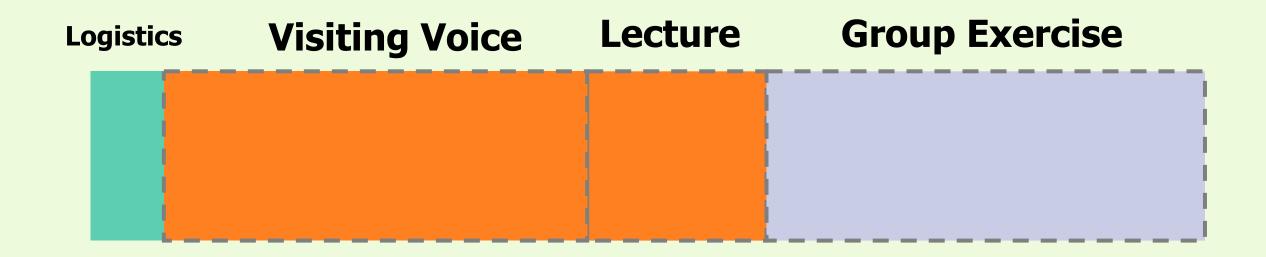
Albert S. Kochaphum Week 6 | May 4<sup>th</sup>, 2021

#### slido

#### week 6 lecture

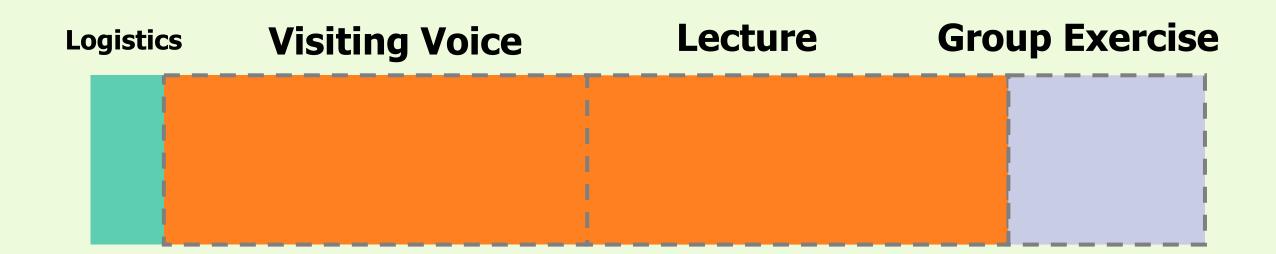
i Start presenting to display the poll results on this slide.

## Today's Agenda: Option A



Note: Thursday's Lab will end up being shorter with Option A

# Today's Agenda: Option B



# Agenda

#### **Option A**

Group exercise (longer) + group time

#### **Option B**

Ethical design lecture + group exercise (shorter)

Note: Thursday's Lab will end up being shorter with option A

## Logistics

- Group check-in between this week and week 7
  - Focusing on how your mapplication will function
  - Sign-up here:
    - https://docs.google.com/spreadsheets/d/1B5QTtB3iDFu OXT3z6kv1Dwr1eNku9AeVAHF55YEZXFs/edit#gid=0
  - Make appointment on Calendly:
    - https://calendly.com/albertkun/office-hours
- Policy update: Late Assignments only up until 1 week!!!

### Week 5 ALwards

# PHILOSOPHERS ALWARDS

- 1. <a href="https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-684171">https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-684171</a>
- 1. <a href="https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-683826">https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-683826</a>
- 2. <a href="https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-686459">https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-686459</a>
- 3. <a href="https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-686248">https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-686248</a>
- 4. <a href="https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-686810">https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-686810</a>
- 5. <a href="https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-689928">https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-689928</a>
- 6. <a href="https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-686599">https://github.com/albertkun/21S-ASIAAM-191A/discussions/133#discussioncomment-686599</a>

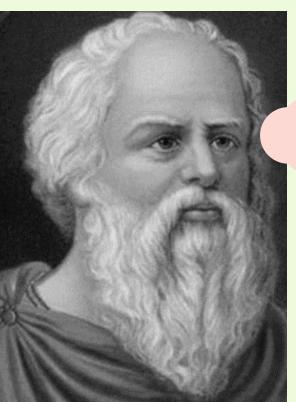
# A <LEAR AND NOT CONFUSING TAKE

#### **Latisha Sumardy**

I believe that my ethics empowers society because it forces people to take responsibility for the things that they make. When people stop and think about the impact the things they create can have on the community around them, it can drive them to make something that will positively benefit our society, instead of making something for their own profit.



## SOCRATEACH ME MORE ABOUT YOUR ETHICS



#### **Katie Greenler**

My ethical views work to empower civil society by emphasizing accountability, bringing focus to the community level, calling attention to the importance of listening, and ultimately encouraging all of these things in relation to the employment of technology

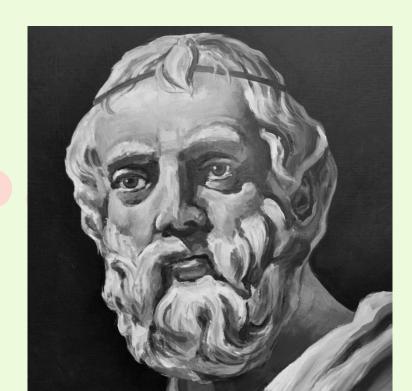
#### **Rachel Chan**

People who use/create technology and follow my ethical views (or even consider ethics) should put people in the forefront and understand the responsibility that they have to help society and the people.

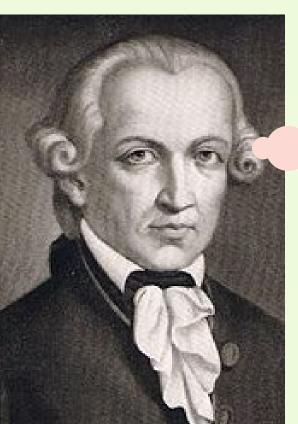
# GREAT IDEAS TO CONTEM-PLATO-VER

#### Michelle Ngyuen

I do believe that to some extent, technology can harm society more than society can harm technology.



# IMMANUEL KANT GET ENQUEH OF THIS POST



#### **Emily Pham**

Software such as PredPol, Palantir, and Operation LASER are used extensively by police departments like LAPD to justify police presence.

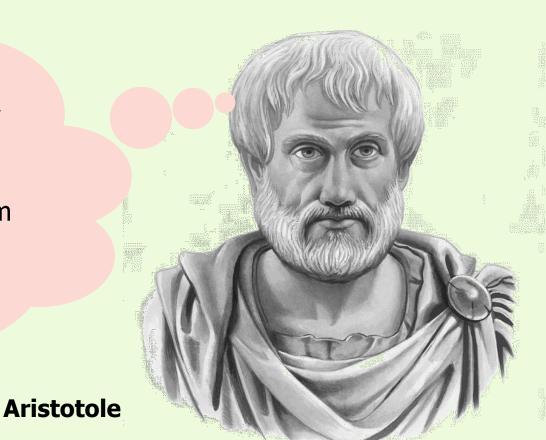
To critique technology is to challenge technologically-deterministic understandings of justice and recognize that technology is not infallible nor all-powerful.

**Immanuel Kant** 

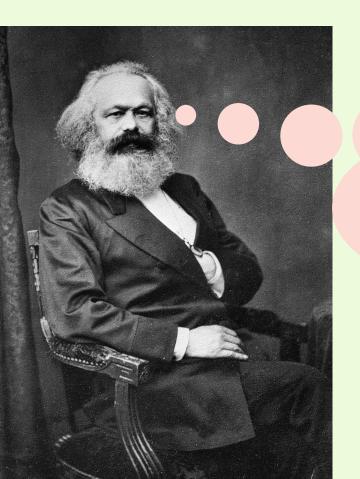
# ARISTOTALLY ON-BOARD WITH THIS

#### **Jason Muljadi**

Virtue, for me, is defined as that in which benefits civil society. A society that disallows predatorial behavior, reliance on simply technological and philosophical means, and reductionism is a virtuous society in which true happiness resides in.



# KARL FULL MARX



#### **Sam Karakas**

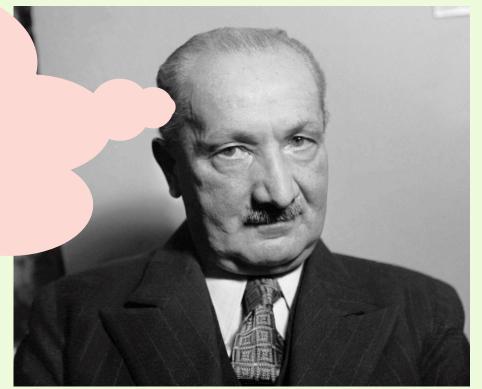
I believe in a dialectical approach to ethics. Because we all have implicit biases and different experiential backgrounds (educational, cultural, etc) I think that an openness to critique is essential. Theoretical knowledge is irrelevant without being in conversation with experiential knowledge, which should take precedence to avoid technocracy.

**Karl Marx** 

# MARTIN HEIDEGGERATE POST!

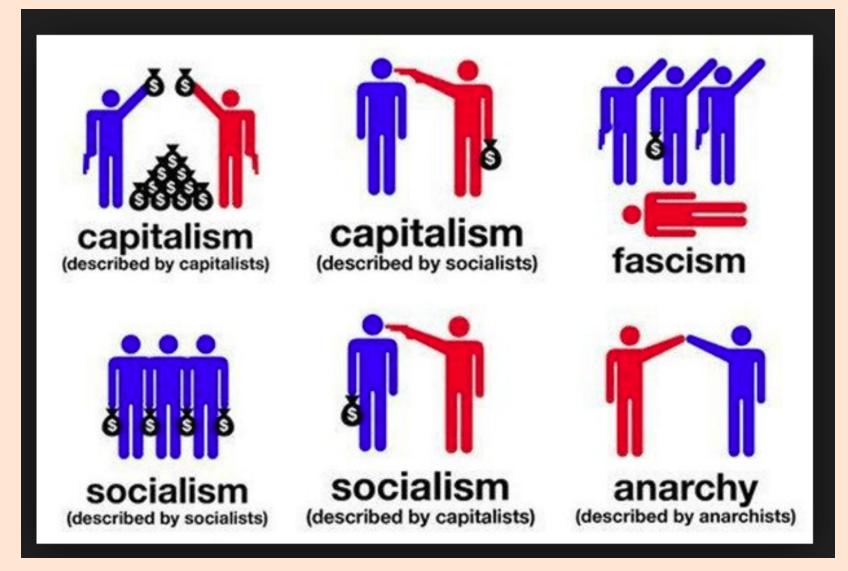
#### **Brian Zamora**

I advance autonomy as a philosophy that advances liberatory practices towards learning, self-progression, and self-sufficiency. Instead of placing profit as a motivator, it looks to the advancement of people, their livelihoods, and access to basic necessities through the use of technology as a medium.



**Martin Heidegger** 

## Capitalism vs Socialism

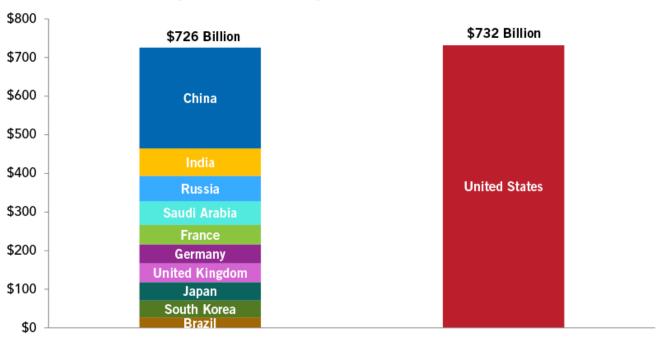


## Capitalism vs Socialism



The United States spends more on defense than the next 10 countries combined

#### DEFENSE SPENDING (BILLIONS OF DOLLARS)



SOURCE: Stockholm International Peace Research Institute, SIPRI Military Expenditure Database, April 2020.

NOTES: Figures are in U.S. dollars converted from local currencies using market exchange rates. Data for the United States are for fiscal year 2019, which ran from October 1, 2018 through September 30, 2019. Data for the other countries are for calendar year 2019. The source for this chart uses a definition of defense spending that is more broad than budget function 050 and defense discretionary spending.

© 2020 Peter G. Peterson Foundation

### Marxism in one slide:

Techt Labor Value V

# Next up:

# Visiting Voice



# Slido Q&A for Questions

Join at slido.com #ucla

We will choose top 5 upvoted questions!

## Visiting Voice: Yoh Kawano



Yoh Kawano is a research coordinator at UCLA's <u>Institute for</u> <u>Digital Research and Technology</u>. His community empowerment is on narratives in Japan's Fukushima prefecture following the 2011 Tsunami.

#### slido

### Audience Q&A Session

i) Start presenting to display the audience questions on this slide.

### Theme of the week

# How do we practice ethical design in our projects and web maps?

### Theme of the week

Going from ethical theory to practice

# Agenda

#### **Option A**

Group exercise (longer) + group time

#### **Option B**

Ethical design lecture + group exercise (shorter)

Note: Thursday's Lab will end up being shorter with option A

#### slido

What agenda do you prefer?

i) Start presenting to display the poll results on this slide.

# Hold up.. Here we go again:

# Privacy and Technology at odds...

## Where is this?

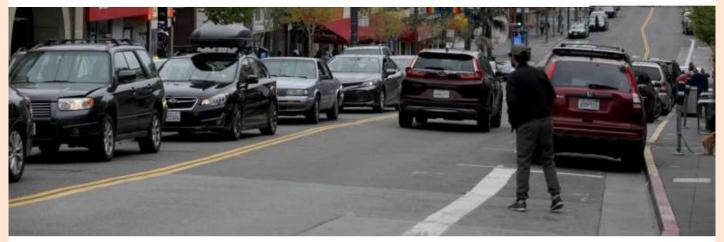


# S.F. billionaire funds controversial plan to create surveillance camera network in Castro



#### **Steve Rubenstein**

May 2, 2021 5:11 p.m.



Additional security cameras could be installed in the Castro district as part of a controversial crime-fighting proposal.

Yalonda M. James / The Chronicle 2020

#### slido

# Thoughts about the Castro privacy invasion due to money influence?

i) Start presenting to display the poll results on this slide.

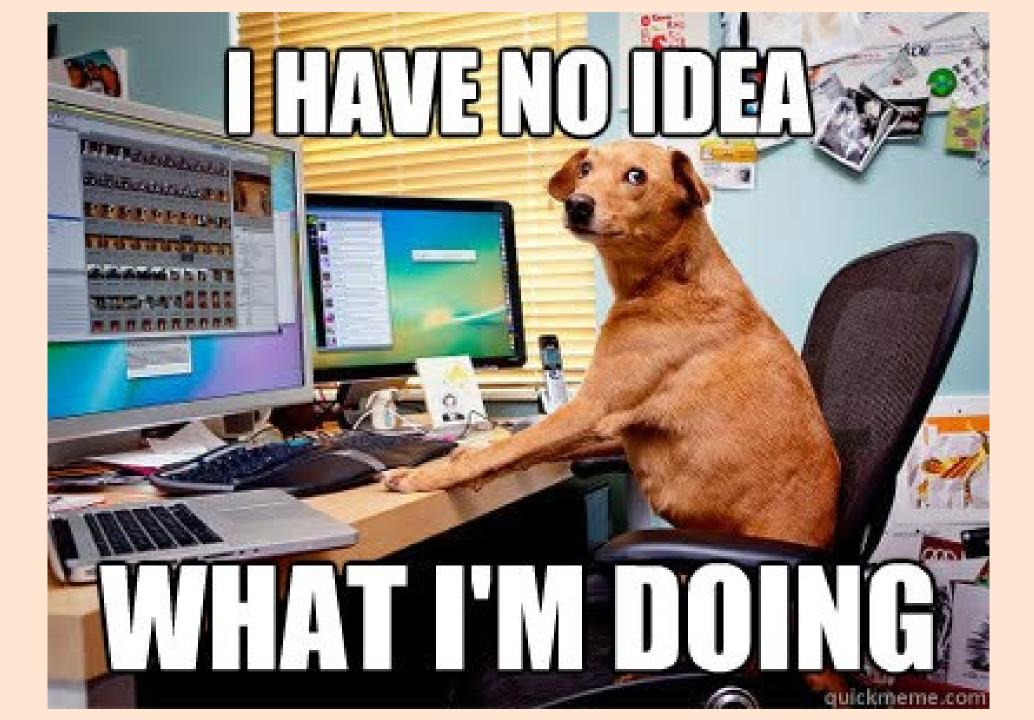
### Lecture Time!

# Designing for Social Change

## Concepts to learn today

- **UI/UX Design**
- **Human-Centered Design**
- **Bridge of Ethics for Web Design**
- **Design Justice**

## Full disclosure: When it comes to design...



## UI/UX

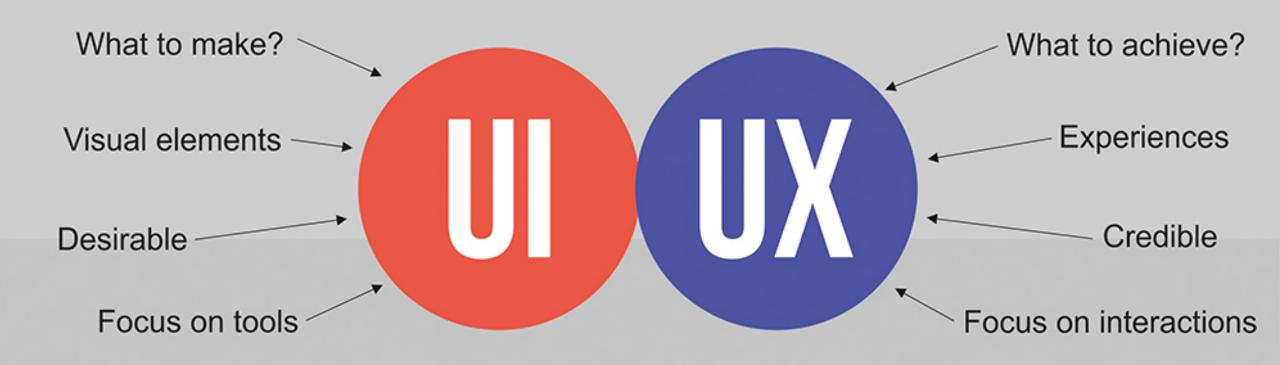
#### User Interfaces/User Experience

User Interface (UI) is the tool

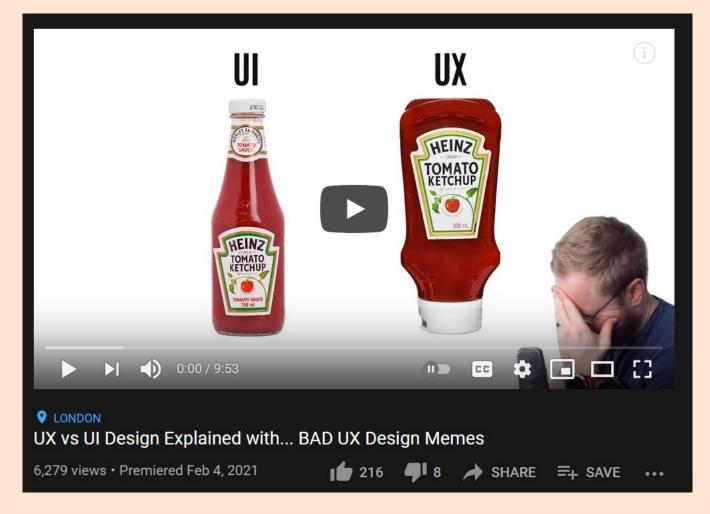
User Experience (UX) is how the tool is used



#### What is the difference?



#### Want to learn more about the differences?



https://www.youtube.com/watch?v=6chQ6JZpvTQ

## Why are we discussing this now?

### Web Development and Design



#### Want to learn more?



All Paths Community About FAQ Sign Up Log In

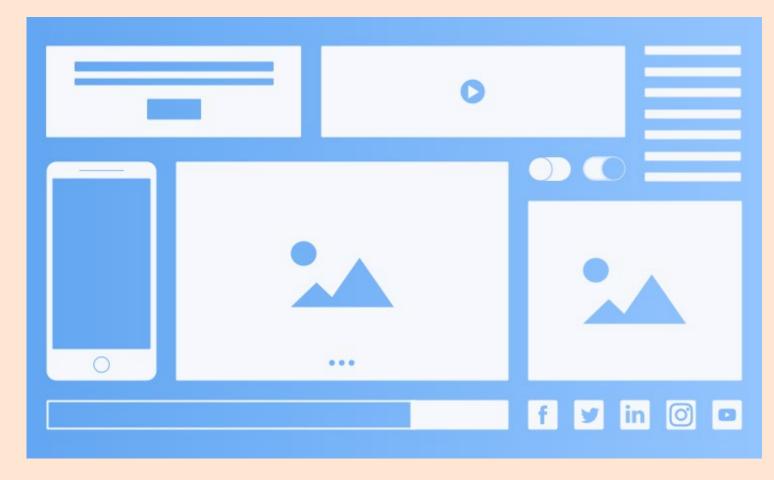


INTRODUCTION TO DESIGN AND UX

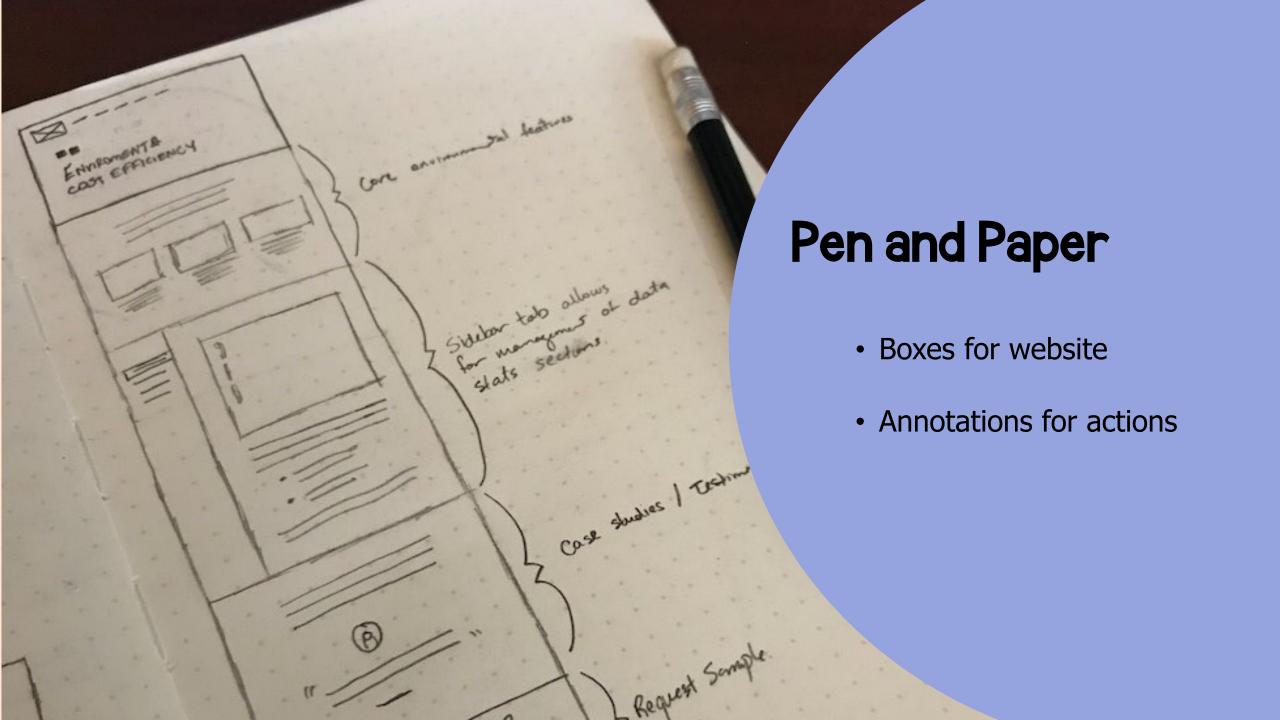
https://www.theodinproject.com/paths/full-stackjavascript/courses/html-and-css/lessons/introduction-todesign-and-ux

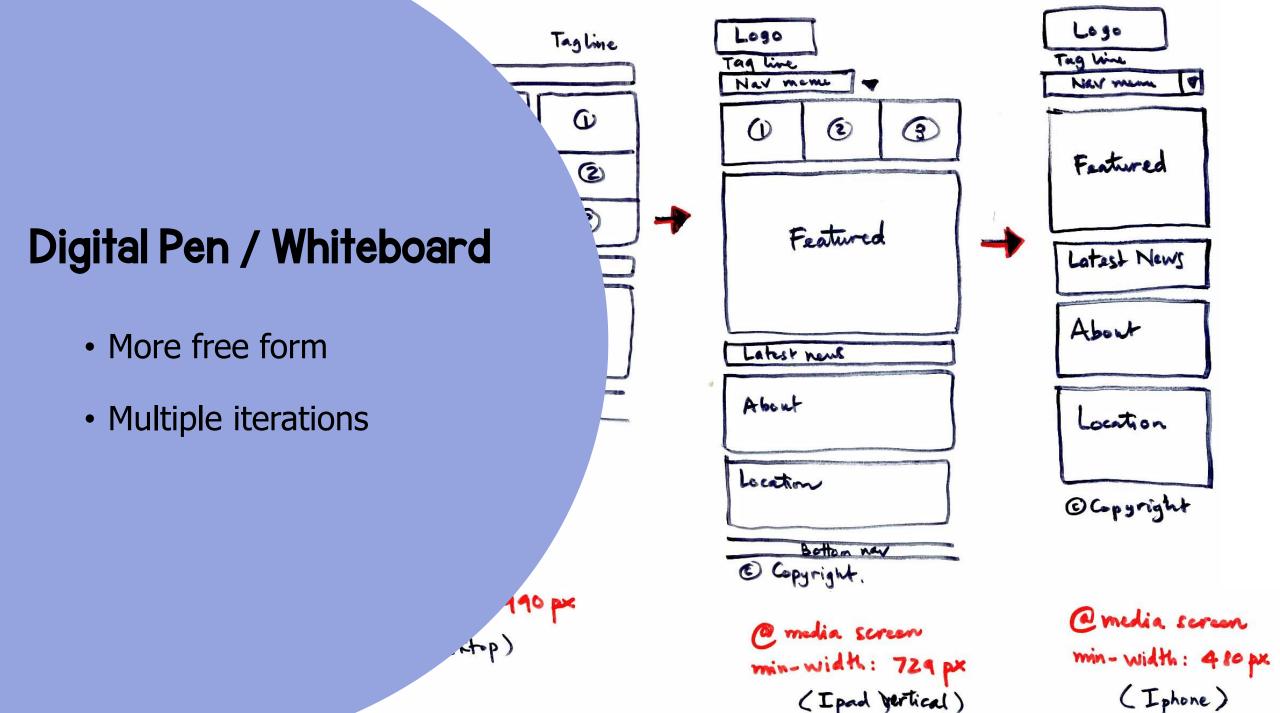
#### Wireframes

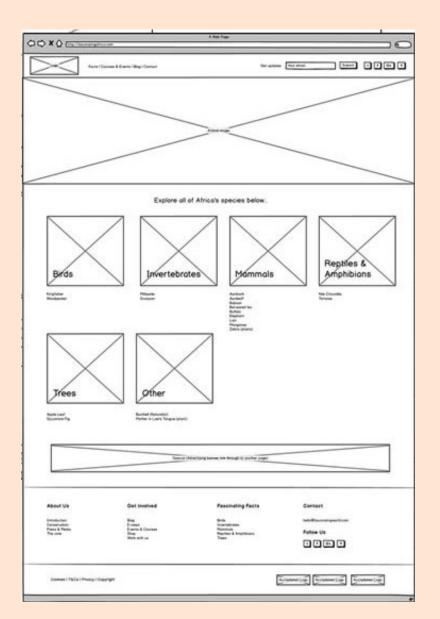
#### What is a wireframe?

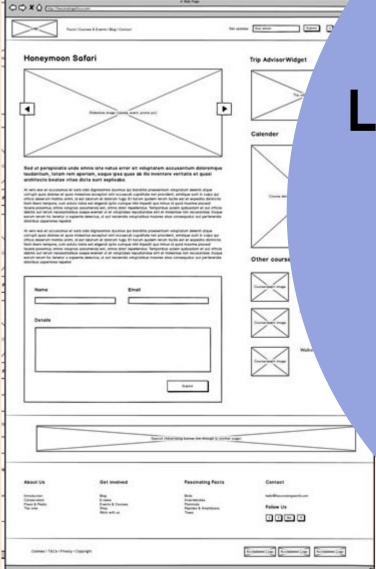


A rough draft of what you will be creating









### Low fidelity

- Boxes for content
- Placeholder text

#### High-fidelity

- Actual text planned for website
- Proper image-sizing

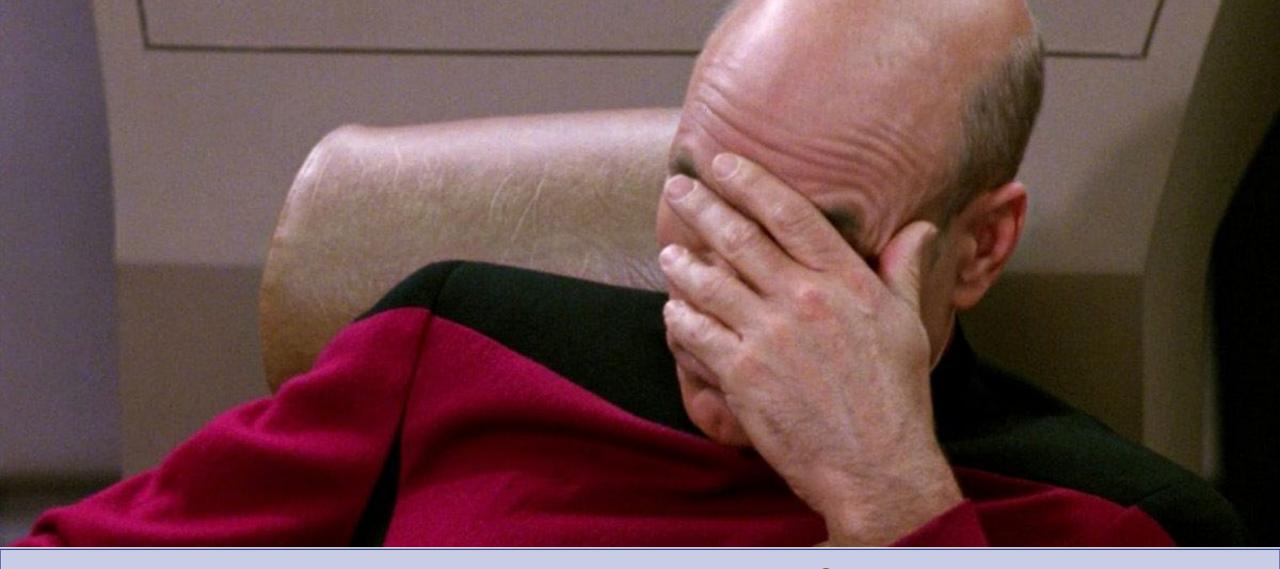


#### Borryoh'd examples from Yoh Kawano

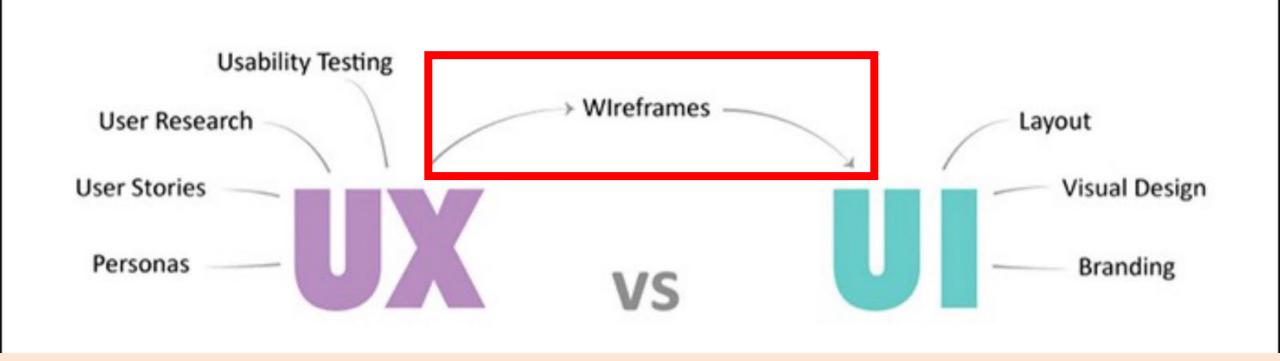
https://docs.google.com/presentation/d/1famiX2lWNtsAko3\_S48Ka7bImBAvRq3UXBKllDwMvw/edit#slide=id.p

(also found in Group Assignment #4)

## Why Wireframes?



More like... U-why-reframes.

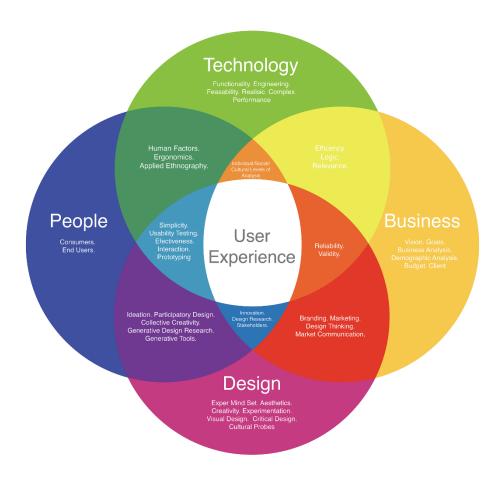


#### They connect User Experience to User Interface

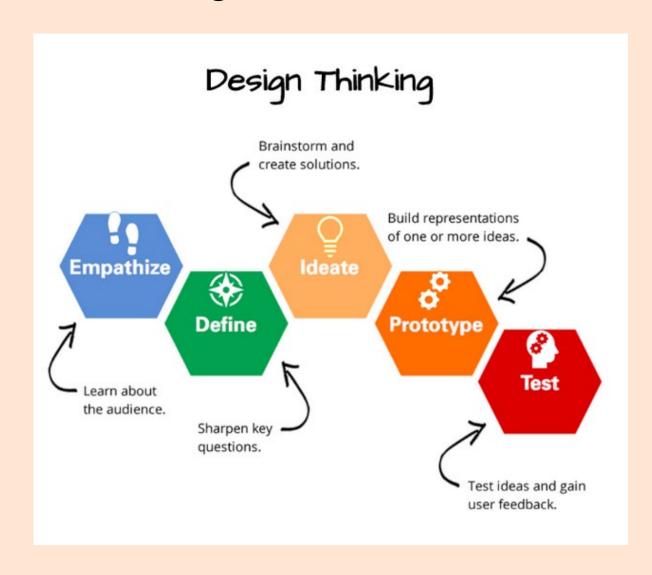
# Also... makes sure you have an idea of what you are doing before you (git) commit to doing it.

## Human Centered Design

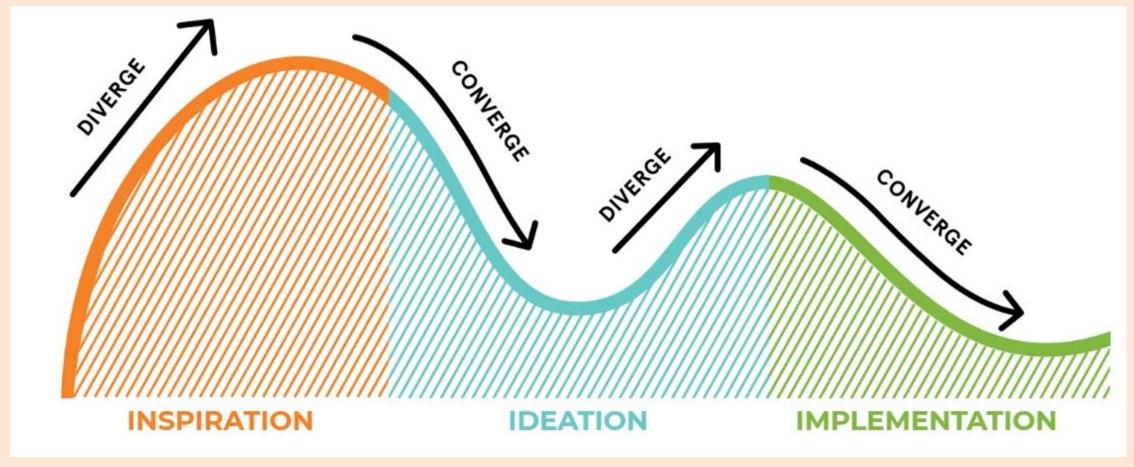
#### Human Centered Design



## What is regular design?



#### What is human centered design?



Ensure that the products are relevant and beneficial— in the long run — for the people they are intended to serve

#### Learn more here

# Designing for access

#### IDEO.org is a nonprofit design studio.

We design products and services alongside organizations that are committed to creating a more just and inclusive world.

https://www.ideo.org/



#### Reminder about ethics



No right answer!!!



But... personally, I agree with **Socrates:** 

"The unexamined life is not worth living." i.e. Keep asking questions!

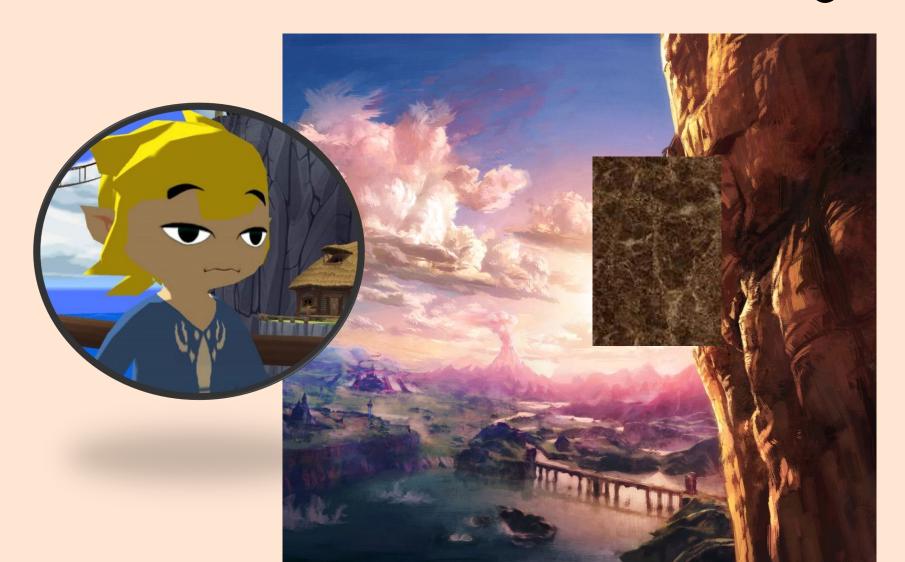
## My Thinking Cap

Personally, I believe that **technology** and **society** are **holistic** and **cannot** be reduced to either **technological determinism** or **social determinism**.

We should constantly evaluate how **society** and **technology** are **connected** and need to affect each other in a balanced way.

Right now, it is imbalanced, so we have social issues we need to address.

## Let's Link ethics and action together

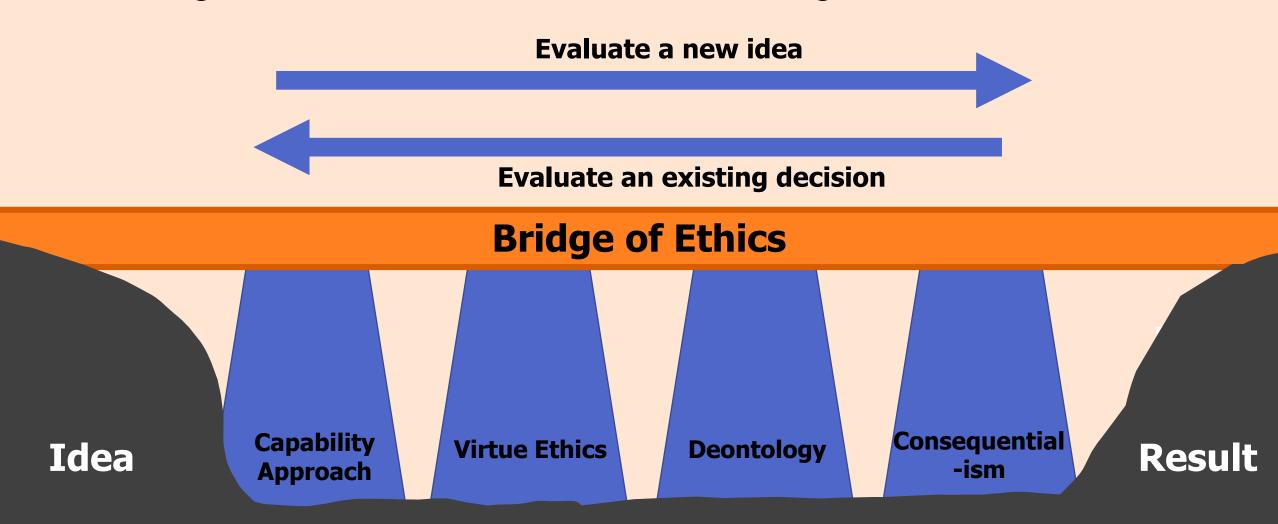


## Bridge of E-Idin-thics



**Bridge of E-Idin-thics** 

## Bridge of Ethics for Web Design



#### Consequentialism

#### "The ends justify the means"

- What are the consequences of your decision?
- Do they improve the common good of those affected?

## Deontology

# "Every time you do something, do the thing every person should do in the same situation."

- What norms and expectations are you establishing?
- Are you upholding your duties of care?

#### Virtue Ethics

# "Are you living a good life true to yourself by doing this action?"

What type of person do you become in the process?

#### Capability Approach

# "What is the actual capability for a person to achieve their own well-being?

- What world are you building for the end-user?
- What capabilities are you granting or enabling?

#### Utilitarianism

"Do the benefits outweigh the costs?"

**Utilitarianism** Consequentialism

#### Summary:



## Design Justice





COMMUNITY-LED PRACTICES
TO BUILD THE WORLDS WE NEED

SASHA COSTANZA-CHOCK

## What is Design Justice

Design should be led by marginalized communities and that aims explicitly to challenge, rather than reproduce, structural inequalities

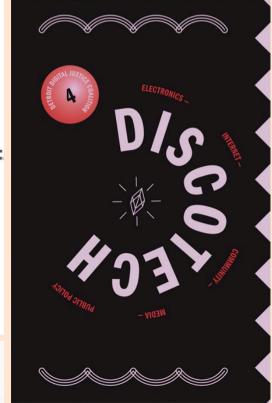
## Design Justice



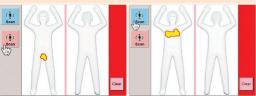
e Will DEFEND each other











WE CENTER the VOICES

OF THOSE WHO ARE

DIRECTLY IMPACTED

BY the DUTCOMES of the

DESIGN PROCESS

3 WE PRIDRITIZE
DESIGN'S IMPACT ON
THE COMMUNITY OVER
THE INTENTIONS of the

DESIGNER



WE VIEW CHANGE AND EMERGENT FROM AN ACCOUNTABLE, ACCESSIBLE, &-COLLABORATIVE PROCESS, RATHER THAN AS A POINT AT THE END & THE PROCESS

WE SEE THE ROLE OF DESIGNER AS FACILITATOR PATHER THAN AN EXPERT

WE USE DESIGN to

SUSTAIN, HEAL, + EMPOWER

OUR COMMUNITIES, AS WELL AS to

SEEK LIBERATION from EXPLOITATIVE

& OPPRESSIVE SYSTEMS



EVERYONE IS AN EXPERT BASED ON THEIR OWN LIVED EXPERIENCE & WE ALL HAVE UNIQUE & BRILLIANT CONTRIBUTIONS to the DESIGN PROCESS

WE BELIEVE THAT



DESIGN SOLUTIONS, WE LOOK FOR WHAT IS ALREADY WORKING

AT the COMMUNITY LEVEL.
WE HONOR & UPLIFT TRADITIONAL,
INDIGENOUS, & LOCAL KNOWLEDGE
& PRACTICES.

WE WORK TOWARDS
NON-EXPLOITATIVE
SOLUTIONS THAT
RECONNECT US TO
AL, THE EARTH & TO
GE EACH OTHER

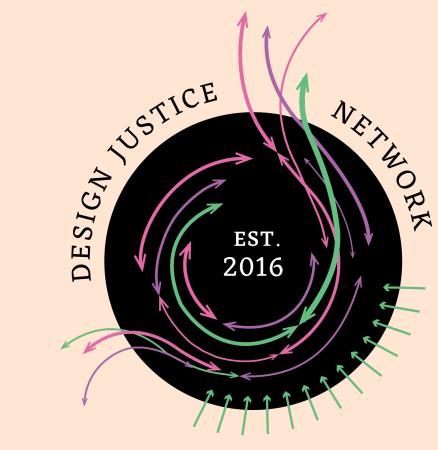
8 WE WORK TOWARDS

SUSTAINABLE, COMMUNITY-LED & CONTROLLED DUTCOMES



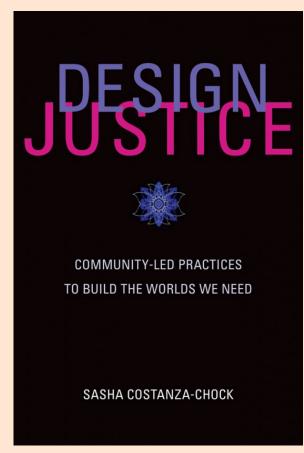
WE SHARE DESIGN

#### For more information



https://designjustice.org/

#### For more information



https://design-justice.pubpub.org/pub/ev26fjji/release/1

## **Group Exercise**

#### **Group Peer Review Exercise**

#### 1. Go to this Google Doc:

https://docs.google.com/document/d/1QLzovR8mEavMx5PtCNhZv6SiVLeEpp6Jq8N00TxXnqc/edit#heading=h.kgjqegsc8c1b

- 2. Find your group and open the linked Google Doc.
- 3. Take the survey's listed, and try to break their survey
- 4. Read the memo's objective
- 5. Provide feedback

#### Reminder

#### Tech Tips Today at 5:30pm!

- Connecting Microsoft Forms to Google Sheets
- Translating Surveys

#### Thinking Cap for the week:

What do you think about design justice? How might you apply it in your designs going forward?

## Assignments

Due Thursday 5/6:

**Lab Assignment #4** 

**Group Assignment #4** 

**Pre-Lab**